## **Summer Sabbath Morning Prayer 31st August 2025**

+ In the name of the Father, and of the Son, and of the Holy Spirit. Amen

## **Opening sentences**

One thing I have asked of the Lord, this is what I seek: that I may dwell in the house of the Lord all the days of my life; to behold the beauty of the Lord and to seek Him in His temple.

Who is it that you seek?

We seek the Lord our God.

Do you seek Him with all your heart?

Amen. Lord, have mercy.

Do you seek Him with all your soul?

Amen. Lord, have mercy.

Do you seek Him with all your mind?

Amen. Lord, have mercy.

Do you seek Him with all your strength?

Amen. Christ, have mercy.

#### **Declaration of faith**

To whom shall we go?
You have the words of eternal life,
and we have believed and have come to know
that You are the Holy One of God.
Praise to You, Lord Jesus Christ,
King of endless glory.

## Song – How Great is our God

The splendour of the King Clothed in majesty Let all the earth rejoice All the earth rejoice He wraps Himself in light And darkness tries to hide And trembles at His voice And trembles at His voice

How great is our God Sing with me How great is our God And all will see how great How great is our God And age to age He stands
And time is in His hands
Beginning and the End
Beginning and the End
The Godhead three in one
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

How great is our God...

Name above all names Worthy of all praise My heart will sing How great is our God

How great is our God ...

## Readings

#### Psalm 81: 1-11

- <sup>1</sup> Sing aloud to God our strength; shout for joy to the God of Jacob.
- <sup>2</sup> Raise a song, sound the tambourine, the sweet lyre with the harp.
- <sup>3</sup> Blow the trumpet at the new moon, at the full moon, on our festal day.
- <sup>4</sup> For it is a statute for Israel, an ordinance of the God of Jacob.
- <sup>5</sup> He made it a decree in Joseph, when he went out over the land of Egypt.

I hear a voice I had not known:

- <sup>6</sup> 'I relieved your shoulder of the burden; your hands were freed from the basket.
- <sup>7</sup> In distress you called, and I rescued you; I answered you in the secret place of thunder; I tested you at the waters of Meribah.
- <sup>8</sup> Hear, O my people, while I admonish you; O Israel, if you would but listen to me!
- <sup>9</sup> There shall be no strange god among you; you shall not bow down to a foreign god.
- <sup>10</sup> I am the Lord your God, who brought you up out of the land of Egypt. Open your mouth wide and I will fill it.
- <sup>11</sup> 'But my people did not listen to my voice; Israel would not submit to me.

# New Testament Reading Luke 14: 1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.' He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

#### Talk

#### **Prayers**

At the end of each section we say:

Lord in Your mercy hear our prayer.

Our prayers conclude with the Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen

#### **Notices**

## **Canticle**

Christ, as a light illumine and guide me. Christ, as a shield overshadow me. Christ under me: Christ over me: Christ beside me on my left and my right. This day be within and without me, lowly and meek, yet all-powerful. Be in the heart of each to whom I speak; in the mouth of each who speaks unto me. This day be within and without me, lowly and meek, yet all-powerful. Christ as a light; Christ as a shield: Christ beside me on my left and my right.

#### Blessing

May the peace of the Lord Christ go with you, wherever He may send you.

May He guide you through the wilderness, protect you through the storm.

May He bring you home rejoicing at the wonders He has shown you.

May He bring you home rejoicing once again into our doors.

+ In the name of the Father, and of the Son, and of the Holy Spirit. Amen

## **Online Giving**

Everything we do in mission and ministry is made possible by the generous support of our church family. We encourage everyone who is a regular member of St Marys to join our planned giving scheme (standing order) as this helps us to plan and budget. You can make donations online as a one off or regular gifts, and every penny goes back into enabling our mission and ministry.

Details of how to give online or join the planned giving scheme can be found online @ www.stmaryshanwell.org.uk/giving

All liturgy is taken from Morning Prayer from Northumbria Community's Celtic Daily Prayer published by Collins. <a href="https://www.northumbriacommunity.org/">https://www.northumbriacommunity.org/</a>